THE STATE OF NEW HAMPSHIRE JUDICIAL BRANCH

SUPERIOR COURT

Hillsborough Superior Court Northern District 300 Chestnut Street Manchester NH 03101 Telephone: 1-855-212-1234 TTY/TDD Relay: (800) 735-2964 http://www.courts.state.nh.us

NOTICE OF JURY TRIAL

FILE COPY

Charge ID

Case Name: State v. Adam Montgomery

Case Number: 216-2022-CR-02372

You are ORDERED to appear for the following events at Hillsborough Superior Court Northern District at: **Courtroom 1 - Hillsborough Superior - North** 300 Chestnut Street Manchester, NH 03101.

Description

Statute

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2027112C	630:1-b,I(b)	2nd Degree Murder - reckless
2027113C	641:6,I	Falsify Phys Evidence alter, destroy, hide
2027114C	644:7	Abuse of Corpse
2027115C	641:5	Witness Tampering
Event: Final Pretrial Jury Selection Jury Trial	Date: January 16, 2024 February 06, 2024 Month of February 2024	Time: 9:00 AM 8:30 AM
FINAL PRETRIAL	At the Final Pretrial all changes of plea will be taken and non-evidentiary motions will be heard. No plea agreement will be considered after this date unless the court finds exceptional circumstances exist. Thereafter the case will be tried or disposed of as a 'naked plea'. Defendant must be present.	
FAILURE TO APPEAR	Failure to appear as scheduled will result in bail forfeiture and an arrest warrant issued for defendant's arrest. Appeal cases will have bail forfeited and the case remanded to the District Court for disposition.	

If you will need an interpreter or other accommodations for this hearing, please contact the court immediately.

Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625.11, V in a courtroom or area used by a court.

BY ORDER OF THE COURT

September 29, 2023 W. Michael Scanlon Clerk of Court

(214781)

C: Benjamin J. Agati, ESQ; Jesse J O'Neill, ESQ; R Christopher Knowles, ESQ; Superintendent; Caroline L. Smith, ESQ; NH Public Defender, Hillsborough County-North; Gregory V. Sullivan, ESQ; Kathleen C. Sullivan, ESQ